

# WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

**Planning Commission Members** 

Roger Edwards, Chair
D.J. Whittemore, Vice Chair
James Barnes
Larry Chesney
Sarah Chvilicek
Philip Horan
Greg Prough
Carl R. Webb, Jr., AICP, Secretary

Tuesday, June 2, 2015 6:30 p.m.

Washoe County Commission Chambers 1001 East Ninth Street Reno, NV

# PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA

(Complete descriptions provided beginning on the second page.)

 Amendment of Conditions Case Number AC15-003 for Special Use Permit Case Number SPW11-37-95 (Lighthouse Baptist Church)

**Items for Possible Action.** All numbered or lettered items on this agenda are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (\*). Those items marked with an asterisk (\*) may be discussed but action will not be taken on them.

**Possible Changes to Agenda Order and Timing**. Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting, moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

**Public Comment.** During the "General Public Comment" items listed below, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during public hearing and planning items that are *not* marked with an asterisk (\*). Any public comment for hearing and planning items will be heard before action is taken on the item and must be about the specific item being considered by the Commission. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair.

Forum Restrictions and Orderly Conduct of Business. The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting to the extent that its orderly conduct is made impractical. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

**Posting of Agenda; Location of Website.** In accordance with NRS 241.020, this agenda has been posted at: <a href="https://notice.nv.gov">https://notice.nv.gov</a>, (i) Washoe County Administration Building (1001 E. 9th Street); (ii) Washoe County Courthouse (Court and Virginia Streets); (iii) Washoe County Library (301 South Center Street); and (iv) Sparks Justice Court (1675 East Prater Way, Suite 107). Agendas and staff reports are posted to the Washoe County website at www.washoecounty.us/comdev four days prior to the meeting.

How to Get Copies of Agenda and Support Material. Copies of this agenda and supporting materials may be obtained on the Planning and Development Division website (<a href="http://www.washoecounty.us/csd/planning\_and\_development/board\_commission/planning\_commission/index\_php">http://www.washoecounty.us/csd/planning\_and\_development/board\_commission/planning\_commission/index\_php</a>) or at the Planning and Development Division Office (contact Donna Fagan, 1001 E. Ninth Street, Building A, Room A275, phone 775.325.8050, e-mail dfagan@washoecounty.us). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Support material is available to the public at the same time it is distributed to Planning Commissioners. If material is distributed at a meeting, it is available within 24 hours after the meeting.

**Special Accommodations.** The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Development Division, at 775.328.3600, two working days prior to the meeting.

**Appeal Procedure.** Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you want to appeal its action, call the Planning staff immediately at 775.328.6100. You will be informed of the appeal procedure, and application fee. Appeals must be in writing and must be delivered to the Planning and Development Division within 10 calendar days from the date that the decision being appealed is reduced to writing, filed with the Secretary to the Planning Commission, and mailed to the original applicant in the proceeding being appealed.

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## 6:30 p.m.

- 1. \*Determination of Quorum
- 2. \*Pledge of Allegiance
- 3. \*Ethics Law Announcement
- 4. \*Appeal Procedure
- 5. \*General Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

- 6. Approval of Agenda
- 7. Approval of July 1, 2014 and May 5, 2015 Draft Minutes
- 8. Public Hearings

A. Amendment of Conditions Case Number AC15-003 for Special Use Permit Case Number SPW11-37-95 (Lighthouse Baptist Church) — Hearing, discussion, and possible action to amend the approved height conditions of Lighthouse Baptist Church's special use permit to allow a fiberglass spire (steeple) extending to 79 feet in height and installation of wireless telecommunication antennas, that will be housed within the steeple, located on top of the Church, by T-Mobile.

Applicant: T-Mobile (as agent for Lighthouse Baptist Church)

Property Owner: Lighthouse Baptist Church

Location: 5350 Pembroke Drive, approximately 1/3 of a mile east of its intersection w/McCarran Blvd.

Assessor's Parcel Number: 021-140-20
 Parcel Size: ±4 acres
 Master Plan Category: Rural (R)

• Regulatory Zone: General Rural (GR)

• Area Plan: South East Truckee Meadows

Citizen Advisory Board: South Truckee Meadows Washoe Valley
 Development Code: Authorized in Article 810, Special Use Permit

Commission District: 2 – Commissioner Lucey
 Section/Township/Range: Section 21, T19, R20,MDM,

Washoe County, NV

Prepared by: Roger D. Pelham, MPA, Senior Planner

Washoe County Community Services Department

Division of Planning and Development

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# 9. Planning Items

- \*A. Update and discussion on the status of on-going operations for Special Use Permit SW01-015, Golden Valley Aggregate Pit and Special Use Permit SW01-026, Panther Pit, A&K Earth Movers, Inc.
- **B.** Approve a resolution for Appreciation of Service for D. J. Whittemore and authorize the chair to sign the resolution on behalf of the Planning Commission.

#### 10. Chair and Commission Items

- \*A. Future agenda items
- \*B. Requests for information from staff

# 11. Director's and Legal Counsel's Items

- \*A. Report on previous Planning Commission items
- \*B Legal information and updates

#### 12. \*General Public Comment

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### 13. Adjournment